



**<AGENCY TYPE='S'>DEPARTMENT OF COMMERCE**

**<SUBAGY>National Oceanic and Atmospheric Administration**

**<RIN>RIN 0648-XH077**

**<SUBJECT>New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Ecosystem-Based Fishery Management (EBFM) Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, July 24, 2019 at 9:30 a.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Boston Marriott Quincy, 1000 Marriott Drive, Quincy, MA 02169; telephone: (617) 472-1000. *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

## **Agenda**

The committee will receive and discuss a Plan Development Team report on incentive-based measures, how they can be used in a Fishery Ecosystem Framework with harvest control rules for stock complexes. These options will be incorporated into an example Fishery Ecosystem Plan (eFEP) which is scheduled to be presented to the Council at its September meeting. Related issues for drafting an eFEP and other ecosystem management activities, including further evaluation of jurisdiction and co-management for Georges Bank stock complexes, may be discussed. Other business may be discussed as necessary.

Although non-emergency issues not contained on this agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be

directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

<SIG><DATED>Dated: July 3, 2019.

<NAME>Tracey L. Thompson,

<TITLE>Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.</SIG>

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